

# Campaign Volunteer Awards

## Club Report Form

*Deadline for reporting to your State Federation is June 1, 2019.*

**DO NOT SEND THIS TO NFRW – SEND TO YOUR STATE  
CAMPAIGN CHAIR OR STATE PRESIDENT**

\_\_\_\_\_  
Name of Club \_\_\_\_\_ State

\_\_\_\_\_  
Name of Club President

\_\_\_\_\_  
Mailing Address (Preferably Street)

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code

(\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ Fax

\_\_\_\_\_  
Email Address

Number of paid NFRW members in your club: \_\_\_\_\_

Total number of volunteer campaign hours: \_\_\_\_\_

### **CAMPAIGN VOLUNTEER AWARD FORM**

Club member with the most volunteer campaign hours:

Name of Club Member: \_\_\_\_\_

Member's Hours: \_\_\_\_\_

Member's Club: \_\_\_\_\_

City and State: \_\_\_\_\_