



# Membership Incentive Awards

2016-2017 Report Form  
for Clubs and Members

*Due: June 1, 2017,  
to State President*

NATIONAL FEDERATION OF REPUBLICAN WOMEN

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**There's a  
place for you  
at our table.**



**National Federation of Republican Women**  
**NFRW Membership Committee**  
Roseann Slonsky-Breault, *Chairman*

## **NFRW Membership Incentives for Clubs and Members**

**Membership Award:** Certificate and \$50.00 will be presented to the club with the greatest membership percentage increase in 2016! Nominations may be made by the State Membership Chair or the Club President. This is for full members, not to include associates.

**Best Club Membership Recruitment Program/Tip:** Share your successful program or tip and the winner will be spotlighted in the Capital Connection, the NFRW web site and the next handbook revision! The award: \$25.00 and certificate.

**Best Use of Technology:** Share your best use of technology to increase membership and receive \$25.00 and a certificate.

**Outstanding Member for Membership Recruitment/Program:** Submit your outstanding membership recruiter for this award of \$25.00 and a certificate.

Apply by completing attached application(s).

Due to State President by June 1, 2017.

Due to NFRW Membership Committee Chair by June 30, 2017.

Send to Roseann Slonsky-Breault, 3944 Glen Park Road, Oakland CA 94602.

Phone 510-967-7128 if you have questions.

Awards will be presented at the 2017 Biennial NFRW Convention in Philadelphia, PA.



**National Federation of Republican Women  
NFRW Membership Committee**  
Roseann Slonsky-Breault, *Chairman*

## **NFRW Membership Incentives for Clubs and Members**

### **Membership Percentage Increase for Local Club**

Club Name/State Federation: \_\_\_\_\_

Club President Name: \_\_\_\_\_

Address: \_\_\_\_\_

Membership Total for 2015: \_\_\_\_\_ Membership Total for 2016: \_\_\_\_\_

### **Best Club Membership Recruitment Program/Tip**

Attach a separate sheet of paper, telling us about your membership recruitment tip or story.

Club Name/State Federation: \_\_\_\_\_

Member Name: \_\_\_\_\_

Address: \_\_\_\_\_

### **Best Use of Technology**

Attach a separate sheet of paper, telling us about your use of technology.

Club Name/State Federation: \_\_\_\_\_

President Name: \_\_\_\_\_

Address: \_\_\_\_\_

### **Outstanding Member for Membership Recruitment**

Attach a separate sheet of paper with details of techniques and recruitment procedures used by this member.

Club Name/State Federation: \_\_\_\_\_

Member Name: \_\_\_\_\_

Address: \_\_\_\_\_

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**Club President Signature**

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**State President Signature**