

## 2020-2021 NFRW CLUB ACHIEVEMENT AWARDS

**CLUB PRESIDENTS:** Please complete the online Excel spreadsheet and email it to your State President no later than June 1, 2021. By emailing this form, you are certifying that the information contained in it is correct.

**STATE PRESIDENTS:** You must email this form to the NFRW Achievement Awards Committee Member assigned to your state no later than June 30, 2021. In your email, you should certify that the information is correct and list each club and the award for which they are qualified. You must forward the spreadsheet with your email.

Questions may be addressed to the Chair – Roxanne Husmann – 360-793-1996 or [edsapples@gmail.com](mailto:edsapples@gmail.com).

Clubs will be recognized during the 41<sup>st</sup> Biennial Convention in Orlando, Florida, September 23-26, 2021.

This is the Achievement Awards Official Report Form for the time period January 1, 2020 through December 31, 2021. Although some programs or activities may occur after the June 1, 2021, awards form submission deadline, credit will be given for programs scheduled through the end of December 2021. Programs and activities can be checked off as your club completed them. Additional activities and bonus points have been added to this worksheet to give the opportunity for large and small clubs to achieve a higher level of recognition. Be sure to check the criteria for each item as criteria has changed for this biennium.

The Achievement Awards are designed to enhance teamwork among members of each club. Using the Achievement Awards worksheet as a guide for planning club activities will produce a well-balanced club program. It establishes standards of performance for club functions, membership development, program, leadership development, campaign activities and community relations.

There are four levels of achievement:

- Bronze Award (155-179 points)*
- Silver Award (180-204 points)*
- Gold Award (205-229 points)*
- Diamond Award (230 points or above)*

The Excel spreadsheet will total all points earned in each of the program six categories to tabulate your level of achievement.

Only clubs that have paid their annual service charge and full membership per-capita dues for both 2020 and 2021 are considered eligible for the Achievement Awards, unless chartered late in 2020 or in 2021. Women club members are considered in good standing if they have paid their 2021 dues to NFRW through their club.

***Please remember that this is a two-year program. Check the criteria on whether activities need to be completed in one or both years of the biennium.***

**State Presidents:** Please review the spreadsheets from each club and send an email to your assigned Achievement Awards Committee member listed below. The email should list the club and the award they are qualified to receive. The email serves as our certification for the awards. The email must be received by your assigned Achievement Award Committee Member no later than June 30, 2021.

**NFRW ACHIEVEMENT AWARD CHAIRMAN**

Roxanne Husmann [360-793-1996](tel:360-793-1996)

**CLUB ACHIEVEMENT AWARD**

Region 1: AK, CO, ID, MT, OR, WA, WY

Lynette Simonson (CA)

[lynette.simonson@gmail.com](mailto:lynette.simonson@gmail.com)

951-377-0392

Region 2: AZ, CA, HI, NV, UT

Carol Rogers (KY)

[carolrogers125@gmail.com](mailto:carolrogers125@gmail.com)

859-227-2850

Region 3: AR, KS, LA, NM, OK, TX

Gladys Lemley (WV)

[gblemley@suddenlink.net](mailto:gblemley@suddenlink.net)

304-295-5426; 304-482-1162 (cell)

Region 4: IA, MN, MO, NE, ND, SD, WI

Christine Peters (NH)

[thequeen.christine@gmail.com](mailto:thequeen.christine@gmail.com)

603-921-2389

Region 5: IL, IN, KY, MI, NC, TN

Robin Moore

[moorerobin@yahoo.com](mailto:moorerobin@yahoo.com)

414-241-0695

Region 6: AL, FL, GA, MS, PR, SC

Pam Pollard (OK)

[pampollardgop@gmail.com](mailto:pampollardgop@gmail.com)

405-420-8154

Region 7: DE, DC, MD, OH, VA, WV

Donna Gottschall (SC)

[scfrw.pres@gmail.com](mailto:scfrw.pres@gmail.com)

864-787-8100

Region 8: CT, ME, MA, NH, NJ, NY, PA, RI, VT

Roxanne Husmann (WA)

[edsapples@gmail.com](mailto:edsapples@gmail.com)

360-793-1996