



Tennessee Federation of Republican Women

MUFFET BROCK
TFRW AWARD OF COMMENDATION

Total Regular and Associate Members as of May 30, 2025: _____

Total Points (to be completed by TFRW Awards Chairman)

Membership Education: _____ points

Campaign Involvement: _____ points

General Political Activity: _____ points

Club Promotion: _____ points

Subtotal _____ points

BONUS POINTS _____ points

TOTAL POINTS _____ **POINTS**

Qualifies for Award: **Yes** **No**

TFRW Awards Chairman Signature _____

Official Report form covers period: January 1, 2024, thru May 30, 2025

Club Name: _____
(please print)

Attention:

This application must have a postmark by June 1, 2025. For bonus points, envelope must be postmarked by May 15, 2025.

Mail to: Jean Huntsman
1477 Darbee Drive
Morristown, TN 37814

Clubs will be recognized during the
TFRW Biennial Convention 2025

MUFFET BROCK AWARD

The total points required for your Club to receive an award are based upon the number of TFRW registered members in your club as of May 30, 2025. (Associate members are included).

_____ Total Club Members	_____ Regular Members	_____ Associate Members
--------------------------	-----------------------	-------------------------

As of May 30, 2025

Club Membership 10-50 Members—800 Points Total qualifies for Award Club

Club Membership 50-100 Members—1400 Points Total qualifies for Award Club

Club Membership 100 & over members—1475 Points Total qualifies for Award.

Requirements to be completed in the period from January 1, 2024, to May 30, 2025, and must have a postmark not later than June 1, 2025. Forms received after deadline will not be considered. Must be postmarked by May 15, 2025, for Bonus Points. Throughout this form, Club Membership is referring to total of Regular and Associate Members as of May 30, 2025, unless indicated otherwise.

MEMBERSHIP EDUCATION: Maximum 225 Points.

1. _____ Republican candidates, including nonpartisan elections, have appeared as guests or speakers at a club meeting. **(50 Points)**

2. _____ We have held at least one workshop for our members on such political topics as lobbying, parliamentary procedures, campaign techniques, and government or party structure. **(50 Points)**

3. _____ We have distributed to members the names, addresses and telephone numbers of all local, state, and national legislators having jurisdiction in the club's area. **(25 Points)**

4. _____ A member of our club regularly attends the meetings of the County Executive/Steering Committee and reports on the proceedings to the club. **(25 Points)**

5. _____ Club members receive reports on current state or national legislation at meetings. **(25 Points)**

6. _____ Our club has contributed to or attended an event for the Barbara McAndrews Iris Fund in either 2024 or 2025. **(50 Points)**

_____ **Total Membership Educational Points**

CAMPAIGN INVOLVEMENT: Maximum 150 Points.

- 1. _____ Name of club members who have held key positions in campaigns of Republican (local, state, or national) candidates. (Manger, Treasurer, Volunteer Chairman, Press Relation’s Director, Advertising Director), and the position held. **(50 Points)**

(Name)

(Position Held)

.....
.....
.....

- 2. _____ 25% of our Club members have held key positions in campaigns of Republicans (local, state, or national).

_____ Total Club Members

_____ Number of members working as volunteers. **(50 Points)**

[Example: 40 members, 23 volunteers. 25% or ¼ of 40 (total members) = 10; your club has 23 volunteers, so in this example, your club qualifies.]

- 3. _____ Donation(s) to the campaign(s) of (a) Republican Candidates(s) have been made from either the individual members or from the Club treasury to the Iris Fund. **(50 Points)**

_____ **Total Campaign Involvement Points**

GENERAL POLITICAL ACTIVITY: Maximum 605 POINTS

1. _____ Club members have donated _____ volunteer hours to the state or county headquarters office. This is _____ hours per member. If you are not near a headquarters office, count hours at a candidate or a county election headquarters. (10 hours/member = 75 points, 5 hours/member = 35 points) [Example: 25 members & 575 volunteer hours; divide 575 volunteer hours by total members 25 = 23/hours per member. This club would earn 75 points.]
2. _____ Club members have participated in letters to legislators, letter to the editor or a lobbying trip to Nashville involving issues approved as in TFRW Bylaws, Article VI, Section 3. (50 Points)
3. _____ Our club has developed, adopted and submitted to the TFRW Board at least one resolution. Subject: _____ (50 Points)
4. _____ Club members attended Legislative Day in Nashville (Ladies Day on the Hill) (50 Points for both years; 35 Points for either one of the two years)
5. _____ The club has an on-going voter registration program or has sponsored at least one voter registration drive. (35 Points)
6. _____ Club members worked in at least one campaign registration program or sponsored at least one voter registration drive. (35 Points)
7. _____ Representative from our Club attended _____ (how many) out of 3 TFRW Board Meeting(s). (2 out of the 3 meetings or greater = 50 Points)
8. _____ Average attendance at our Club Board Meetings: _____%
(70% or greater = 80 Points
30-40% = 75 Points
20-30% = 50 Points)
9. _____ Average attendance at our Membership meeting: _____%
(40% or more = 80 Points
30 - 40% = 75 Points
20 - 30% = 50 Points)
10. _____ Club members made individual financial contributions to the Club, Count Executive Committee, TN Federation of Republican Women or the National Federation of Republican Women. (100 Points)

_____ **Total General Political Activity Points**

CLUB PROMOTION: Maximum 495 POINTS

1. _____ At least one member of our Club serves in a position on the Republican County Executive/Steering Committee. (40 Points)
2. _____ Our club will have a delegate attend the Biennial NFRW Convention. (40 Points)
3. _____ Our Regular Club membership (Women) total May 30, 2025, increased _____% over January 1, 2024.
(More than 20 % = 100 points
15 – 20% = 50 points
10 – 15% = 25 points
05 - 10% = 15 points)
4. _____ At least one new member or guest has attended each regular Membership Meeting. (40 points)
5. _____ Our Club has undertaken and completed at least one community service project. (40 Points)
6. _____ The Club's Board of Directors have reviewed the NFRW Achievement Awards requirements, set goals to meet the requirement and completed and mailed the form to the State President by the NFRW deadline. (40 Points)
7. _____ The Club Campaign Activities Chairman has kept a record of campaign hours volunteered by our members and mailed the completed report to TFRW Campaign Activities Chairman. (40 Points)
8. _____ Our club will send a delegate or delegates to the Biennial Area Convention. (40 Points)
9. _____ Information received from NFRW and TFRW was communicated to the club membership through:
A. Newsletter = 75 Points; or
B. Handouts at meetings = 40 Points; or
C. Announcements at meetings = 20 Points.
(Circle only one appropriate letter)
10. _____ The TFRW President was invited to attend and/or be a guest speaker at a club meeting. (40 Points)

_____ **Total Club Promotional Points**

BONUS POINTS (350 POSSIBLE)

- 1. Roster of officers (names, mailing addresses, email addresses, telephone numbers and position held) was mailed to the TFRW Second Vice President (Membership Chairwoman) by:

2024	2025
_____ Jan 30 = 50 Points	_____ Jan 30 = 50 Points
_____ Feb 15 = 35 Points	_____ Feb 15 = 35 Points
_____ Mar 1 = 25 Points	_____ Mar 1 = 25 Points

*Please check only **ONE** date per year*

- 2. Club Treasurer’s first yearly installment of dues plus service charge and designated completed forms to TFRW Treasurer by:

2024	2025
_____ Jan 30 = 50 Points	_____ Jan 30 = 50 Points
_____ Feb 15 = 35 Points	_____ Feb 15 = 35 Points
_____ Mar 1 = 25 Points	_____ Mar 1 = 25 Points

*Please check only **ONE** date per year*

- 3. _____ Copies of the club Newsletter were mailed or emailed to the TFRW President. (50 Points)
- 4. _____ If this form is postmarked by the deadline of May 15, 2025, to TFRW Awards Chairman, you will receive 100 Bonus Points. (100 Points)

_____ **Total Bonus Points**

CLUB NAME _____

SIGNATURE OF CLUB PRESIDENT
Phone # of Club President _____

Date