



## Instructions for Clubs Completing Award Report Form

Award Report Form is to be completed by the Club President and/or Club Caring for America Chair and submitted to the State President by **June 1, 2025**. It may be submitted electronically or by postal mail, completed in entirety, and should contain the following attachments:

- Contact number/email for Club President and/or Caring for America Chair
- Samples of newspaper articles
- Social media samples ...where to access them
- Pictures taken of members participating in the project
- Name(s) of partnering organization(s), if any
- Photographs of identification materials used to show it was a Club project
- Club Tracking Form that contains names and times of each club member volunteering \*
- Only one project can be submitted (if club does more than one project, pick only one to submit for NFRW recognition)

\*An ***Individual Club Member Tracking Form*** is provided to share with each member of the club, if desired. This is to assist the Club President in completing the ***Club Tracking Worksheet***.

### Scoring

The projects will be scored on a scale of 1-10 (1=lowest; 10=highest) by the State President and/or State Caring for America Chair in the following categories.

1. **The Project** – How it achieves NFRW goals of improving quality of life in the community
2. **Documentation of the Project** – Attaching the above listed attachments
3. **Member Involvement** – Volunteer hours towards the project (including Club Tracking Form)
4. **Cooperation** – With other groups and impact this cooperation makes on community



## **Caring for America Project Ideas**

The purpose of the NFRW Caring for America Program is to change lives and show we care about our community by being a giving and loving organization and proving we can make a difference. Be creative, think of new ways to help your community, and share your ideas.

- Law Enforcement Appreciation with letters and treats; include K-9 officers with chew toys, bones and treats.
- Donating and/or helping at food banks and soup kitchens
- Baby shower for pregnancy center, or donate funds
- Fundraising for animal shelters and donations of necessities for the furry friends
- Collect school supplies for needy schools
- Volunteer to build a Habitat for Humanity home
- Collect Box Tops for Education for a charter school
- Host an 8<sup>th</sup> grade Americanism essay contest
- On Earth Day, clean trash from a major road
- Supply teddy bears and stuffed animals for law enforcement officers to give to children
- Members with animals visit elementary schools to teach pet responsibility
- Provide tennis shoes to needy students through a local children's organization
- Teach English to new American citizens
- Participate in Arbor Day events
- Teach young mothers mothering skills
- Participate in counter-drug programs
- Volunteer at women's shelters and homeless shelters
- Make fleece tied-blankets for newborns or the elderly in nursing homes
- Suitcases for foster care children
- Teach citizenship classes to future American citizens
- Safe Haven Baby Box for abandoned newborns (check your state for regulations)
- Firefighter appreciation - cookies, snacks, etc.
- Breaking cyclical dependency on government assistance by helping critically at-risk students:
  - \* Participating in literacy programs and/or math training
  - \* Teaching entrepreneurship and business principles (capitalism and free enterprise) workshops for students
  - \* Hosting fundraisers benefiting schools or organizations helping critically at-risk students



**Individual Club  
Member Tracking Form  
2024-2025**

Track the time and task performed for the Club’s Caring for America Project(s). This information is needed by your Club’s Caring for America Chair and/or President to complete the NFRW Caring for America Award.

**Forms must be turned into Club President by May 1, 2025.**

Member Name \_\_\_\_\_

Project	Description of Task Performed	Hours



# CARING FOR AMERICA AWARD

Official Report Form – Local Clubs 2024-2025

Submissions must be postmarked to your State Caring for America Chair or President by **June 1, 2025**.

For more information contact:  
**Linda Smith**, Caring for America Chair, [lksmith53@cox.net](mailto:lksmith53@cox.net)  
**MaryAlice Panek**, Caring for America Vice Chair, [panektrees@aol.com](mailto:panektrees@aol.com)

## **CLUB CONTACT INFORMATION**

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*Club Name*

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*Club President*

*Club Caring for America Chair*

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*Address*

*City*

*State*

*Zip Code*

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*Phone*

*Email*

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## **CLUB PROFILE**

Club Size (*check one*):

SMALL  
10-25

MEDIUM  
26-75

LARGE  
76-150

MEGA  
Over 150

Club Type (*check one*):

Young Women

All Ages

Senior

**1. The Project**

Describe the project with emphasis on how it has achieved NFRW goals of showing Republican Women’s willingness to improve the quality of life in your community. You may submit this on a separate document.

**2. Documentation of the Project**

How did you show that this is a Federated Republican Women’s project? You may submit this on a separate document.

Include samples of newspaper articles, social media samples or where to access them, pictures showing of club members participating in the project.

**Must include attachments of proof of project**

**3. Member Involvement**

Total number of members in Club: \_\_\_\_\_ Total members involved: \_\_\_\_\_

Total number of volunteer hours: \_\_\_\_\_

**Must include your completed Club Tracking Report Form**

**4. Cooperation w/Other Groups**

Is the project done in cooperation with other groups? Yes \_\_\_\_ No \_\_\_\_

If so, what organization(s)? \_\_\_\_\_

**Letters of recognition from organization acknowledging the project must be attached.**



**Club Tracking Worksheet  
2024-2025**

Compile the information from the *Individual Club Member Tracking Form* for the selected Club’s project being submitted for the NFRW Caring for America Award. This information needs to be turned in with the Caring for America Award Local Club Official Report Form, which needs to be sent to your

**State President by June 1, 2025.**

**Club Name** \_\_\_\_\_ **State** \_\_\_\_\_

**Project Title** \_\_\_\_\_

Member Name	Description of Task Performed	Hours
<b>TOTAL HOURS</b>		

*Use this form to complete your Official Report Form and include with Report Form to State President.*