



Armed Services Award 2024-2025

State Federation Scoring Sheet

To be used by the State President in conjunction with the State's Armed Services Chair in selecting each size category that will move onto national for consideration for the NFRW Armed Services Awards. Use one sheet for each Award Form you receive from your clubs. **Once you determine the winner in each club size, attach this form to your Official State Report Form and the Club's Official Report Form, and** NFRW Armed Services Chair Shirlene C. Olson at ceoagent24@comcast.net by June 30, 2025.

* One entry moves to national in each of the Club Sizes.

Club Name _____

State Federation _____

Club Size Small (10-25) _____ Medium (26-75) _____ Large (76 -150) _____ Mega (150+) _____

Rating: 1-1-; Use 1 Lowest – 10 Highest

1 2 3 4 5 6 7 8 9 10

The Project

How did the project achieve NFRW goals of supporting our Armed Services? List three highlights you used to score the project.

1. _____

2. _____

3. _____

1 2 3 4 5 6 7 8 9 10

Documentation of Project

Were the following attachments provided to justify the project?

- ☐ Samples of newspaper articles
- ☐ Social media samples .. where to access them
- ☐ Pictures taken of members participating in the project

1 2 3 4 5 6 7 8 9 10

Member Involvement

Comments:

1 2 3 4 5 6 7 8 9 10

Number of Volunteer Hours

Comments:

1 2 3 4 5 6 7 8 9 10

Cooperation w/Other Group

Impact this made on the support

Total Score_____