



NFRW Armed Services Award 2024-2025 Statewide Projects

Instructions:

The NFRW Armed Services Statewide Award Form is to be completed by the State President and/or Armed Services Chair. It must be signed by the State President prior to submission. A state may submit only one statewide project for NFRW award consideration.

The form is to be submitted to Shirlene C. Olson, NFRW Armed Services Chair, by **June 30, 2025**. The form may be submitted electronically by email to ceoagent24@comcast.net.

The form must be completed in its entirety, and contain the following attachments:

- Contact number/email for State President and/or Armed Services Chair
- Samples of newspaper articles, if any
- Social media samples and where to access them
- Pictures of clubs and their members participating in the project
- Name(s) of partnering organization(s) in this project, if any
- Photos of identification material used to indicate this was a statewide project
- A list of clubs that participated in the statewide project (and the number of participating clubs versus the total number of clubs)
- The signature of the State President

Scoring:

A statewide project will be subject to the following criteria and scored by the NFRW Armed Services Committee accordingly:

The Project – How does the statewide project achieve NFRW’s goals of supporting our Armed Services, to include veterans and family members?

Documentation of the Project – Are the documents requested above included?

Club Involvement – The number of clubs participating in the statewide project, with applicable documentation.

Cooperation – Documentation of partnering group(s) outside of the State Federation and the impact the partnership had on the project and the community.

**NFRW Armed Services Award
2024-2025
Statewide Projects – Official Report Form**

**Submissions must be emailed to the NFRW Armed Services Chair no
later than June 30, 2025.**

Shirlene C. Olson, NFRW Armed Services Chair,
ceoagent24@comcast.net

State Contact Information

State Name

State President

State Armed Services Chair

Address

City

State

Zip Code

Phone

Email

State President's Signature

Date

1. *The Project*

Describe the statewide project with emphasis on how it achieved the NFRW goal of supporting our Armed Services personnel, veterans, and family members. You may submit this on a separate document.

2. *Documentation of the Project*

How did you show Armed Services unit, veterans, or family members that this is a Federation of Republican Women's project? You may submit this on a separate document. Please include samples of newspaper articles, social media posts (and where to access them), or pictures featuring Federation members participating in the project.

*** MUST INCLUDE ATTACHMENTS AS PROOF OF PROJECT**

3. *Club Involvement*

Total number of clubs involved in the project: _____

Total number of volunteer hours (as provided by the clubs): _____

4. *Cooperation*

Is the project done in cooperation with other groups? Yes _____ No _____

If yes, what organization(s)?

*** LETTERS OF RECOGNITION FROM ORGANIZATION(S) MUST BE PROVIDED**