



# Armed Services Award

Submissions must be emailed to your State Armed Services Chair or President by **June 1, 2025**.

For more information:  
**Shirlene C. Olson, Chair,**  
**NFRW Armed Services Committee**  
ceoagent24@comcast.net

## Club Contact Information

---

Club Name

---

Club President

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Address City State Zip Code

\_\_\_\_\_/\_\_\_\_\_  
Phone Email

## Club Profile

Club Size Small (10-25) \_\_\_\_ Medium (26-75) \_\_\_\_ Large (76 -150) \_\_\_\_ Mega (150+) \_\_\_\_

Club Type Young Women \_\_\_\_ All Ages \_\_\_\_ Seniors \_\_\_\_

---

State Federation President must sign before submitting to the NFRW Armed Services Committee.

1. **The Project**

Describe the project, emphasizing how it achieved NFRW goals of supporting our Armed Services (Active Duty, Reserve, Guard, and Veterans). Was this project shared with NFRW to publish/put on social media?

2. **Documentation**

Describe how you showed that this was a Republican Women's project. Must include samples of all types of media: newspaper articles, social media, or where to access them; and pictures showing club members participating in the project.

3. **Member Involvement**

**Total number of members in Club:** \_\_\_\_\_ **Total number of Members involved:** \_\_\_\_\_  
**Total number of volunteer hours:** \_\_\_\_\_ *(Must include Club tracking Report Form)*

4. **Cooperation w/Other Groups**

Was the project done in cooperation with other group(s)? Yes \_\_\_\_\_ No \_\_\_\_\_

Is so, what organization(s)? \_\_\_\_\_

*Form of recognition from organization acknowledging the project must be attached.*

5. **Additional points**

Did club help a veteran run for office (Federal, State, County, City, School Board)? If so, brief statement.

Did the club support one or more non profit organizations that help Armed Service members? If so, which one(s) and how much?

---



**Armed Services Award  
2024-2025  
Club Tracking Form**

Compile the information from the Individual Club Member Tracking Form for the selected club’s project being submitted for the NFRW Armed Services Award. This information needs to be turned in with the Official Report Form.

**Forms must be sent to your State President or State Armed Services Chair by June 1, 2025.**

**Club Name** \_\_\_\_\_

**Project Name** \_\_\_\_\_

Member Name	Description of Task Performed	Hours
	<b>Total Hours</b>	

*Use this form to complete Official Report Form and include with report form to State Federation*