



**State Federation
Scoring Sheet
2024-2025**

To be used by the State President in conjunction with the State's Caring for America Chair in selecting the club in each size category that will then move onto the Regional Leader for consideration of the NFRW Awards. Use one sheet for each Award Form you receive from your clubs. ***Once you determine the winner in each club size, attach this form to your NFRW Official Report Form, and the Club's Official Award Form, and email or mail to your NFRW Caring for America Region Leader by June 30, 2025.***

***One entry moves to Regional in each of the Club Sizes.**

Club Name _____

State Federation _____

Club Size (check one): ☐ SMALL 10-25 ☐ MEDIUM 26-75 ☐ LARGE 76-150 ☐ MEGA Over 150

Rating: 1-10; Use 1 Lowest – 10 Highest

The Project 1 2 3 4 5 6 7 8 9 10

How did the project achieve NFRW goals of improving quality of life in the community? List three highlights you used to score the project.

1.

2.

3.

Documentation of Project 1 2 3 4 5 6 7 8 9 10

Were the following attachments provided to justify the project?

☐ Samples of newspaper articles

☐ Social media samples ...where to access them

☐ Pictures taken of members participating in the project

Member Involvement 1 2 3 4 5 6 7 8 9 10

Comments:

Number of Volunteer Hours 1 2 3 4 5 6 7 8 9 10

Comments:

Cooperation w/Other Group 1 2 3 4 5 6 7 8 9 10

Impact on community?

TOTAL SCORE: